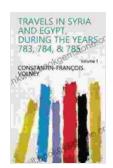
Travels in Syria and Egypt during the Years 783-784-785 Volume. 1

Travels in Syria and Egypt during the Years 783-784-785 Volume. 1 is a travelogue by a Muslim traveller and trader named Ibn Abd al-Hakam. It is written in Arabic and provides a valuable account of the Middle East during the early Abbasid period. The book is divided into three parts, with the first part covering Ibn Abd al-Hakam's journey from his home in Baghdad to Damascus. The second part describes his travels in Egypt, while the third part provides an account of his return journey to Baghdad.



Travels in Syria and Egypt, During the Years 783, 784, &

785 Volume 1 by William Kent Krueger

Language : English
File size : 5720 KB
Text-to-Speech : Enabled
Screen Reader : Supported
Enhanced typesetting : Enabled
Word Wise : Enabled
Print length : 281 pages



Ibn Abd al-Hakam was born in Baghdad in 778 AD. He was a merchant by profession and travelled extensively throughout the Middle East. His travelogue is a record of his experiences and observations during his travels.

The book is an important source of information on the geography, history, and culture of the Middle East during the early Abbasid period. Ibn Abd al-Hakam provides a detailed account of the cities, towns, and villages that he visited. He also describes the people that he met and the customs and traditions that he observed.

The Journey to Damascus

The first part of Ibn Abd al-Hakam's travelogue describes his journey from Baghdad to Damascus. He left Baghdad in 783 AD and travelled north through Iraq. He then crossed the Syrian Desert and entered Syria.

Ibn Abd al-Hakam provides a detailed account of the cities and towns that he visited along the way. He describes the size and population of each city, as well as the main industries and attractions. He also provides information on the history and culture of each region.

The journey to Damascus was a long and difficult one. Ibn Abd al-Hakam had to cross the Syrian Desert, which was a vast and barren wasteland. He also had to contend with the threat of bandits and robbers.

Despite the difficulties, Ibn Abd al-Hakam eventually reached Damascus safely. He arrived in the city in 784 AD and stayed for several months.

Travels in Egypt

The second part of Ibn Abd al-Hakam's travelogue describes his travels in Egypt. He left Damascus in 784 AD and travelled south through Palestine. He then crossed the Sinai Desert and entered Egypt.

Ibn Abd al-Hakam provides a detailed account of the cities and towns that he visited in Egypt. He describes the size and population of each city, as well as the main industries and attractions. He also provides information on the history and culture of each region.

Ibn Abd al-Hakam was particularly impressed by the pyramids of Giza. He describes the pyramids in detail and provides information on their construction and purpose.

Ibn Abd al-Hakam also visited the city of Alexandria. He describes the city as a major center of learning and culture. He also provides information on the city's history and architecture.

Ibn Abd al-Hakam spent several months in Egypt. He eventually left the country in 785 AD and returned to Baghdad.

The Return Journey to Baghdad

The third part of Ibn Abd al-Hakam's travelogue describes his return journey to Baghdad. He left Egypt in 785 AD and travelled north through Palestine. He then crossed the Syrian Desert and entered Iraq.

The return journey to Baghdad was a long and difficult one. Ibn Abd al-Hakam had to cross the Syrian Desert, which was a vast and barren wasteland. He also had to contend with the threat of bandits and robbers.

Despite the difficulties, Ibn Abd al-Hakam eventually reached Baghdad safely. He arrived in the city in 786 AD and was greeted by his family and friends.

Travels in Syria and Egypt during the Years 783-784-785 Volume. 1 is a valuable account of the Middle East during the early Abbasid period. Ibn Abd al-Hakam provides a detailed account of the geography, history, and culture of the region. The book is an important source of information for scholars and historians.



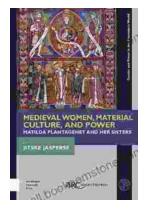
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